

Document Prepared By:
Ron Melharg, 888-362-9638
When Recorded Return To:
DOCK
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	60300590
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CRef#:08/08/2009-PPref#:A032-POF
Date:07/27/2009-Print Batch ID:6603
Property Address:
13151 KINGS POINT DR #12
FT. MYERS, FL 33919
Flaasi-eR2.0 01/07/2009 Copyright (c) 2009 by DOCK LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): YUDELIS OLMO, A MARRIED WOMAN ALBERTO OLMO, HER HUSBAND
Original Mortgagee: HOMEBANC MORTGAGE CORPORATION

Date of Mortgage: 05/03/2007 Loan Amount: \$109,900.00

Recording Date: 05/08/2007 Book: N/A Page: N/A Document #: 2007000148489

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/9/9999

LEGAL DESCRIPTION: CONDOMINIUM PARCEL: UNIT NO. A-12, OF FIRST KINGS POINT, A CONDOMINIUM DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 231, PAGE 571, TOGETHER WITH SUCH ADDITIONS AND AMENDMENTS TO SAID DECLARATION AND CONDOMINIUM PLAT AS FROM TIME TO TIME MAY BE MADE AND TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO. ALL AS RECORDED IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/28/2009.

American Home Mortgage Servicing, Inc.,

Witness: Dawn Williams

Kofell Harp
Vice President

Witness: Christina Huang

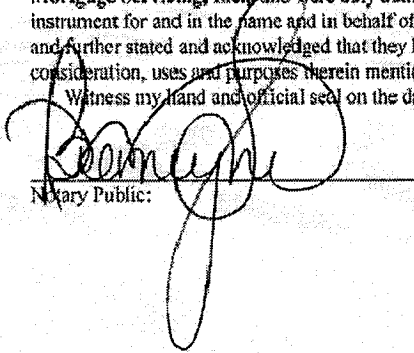
Tywanna Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of 07/28/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public:



Brittany Snow
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
May 21, 2011

Document Prepared By:
Ron Mecharg, 8888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

DXFXI	647	60300590
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CRref#:08/08/2009-PRref#:A078-POF
Date:07/27/2009-Print Batch ID:9279
Property Address:
13151 KINGS POINT DR #12
FT. MYERS, FL 33919
FLaosi-eR2.0 11/24/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): YUDELIS OLMO, A MARRIED WOMAN ALBERTO OLMO, HER HUSBAND
Original Mortgagee: HOMEBANC MORTGAGE CORPORATION

Date of Mortgage: 05/03/2007 Loan Amount: \$109,900.00

Recording Date: 05/08/2007 Book: N/A Page: N/A Document #: 2007000148489

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/9/9999


LEGAL DESCRIPTION: CONDOMINIUM PARCEL: UNIT NO. A-12, OF FIRST KINGS POINT, A CONDOMINIUM DESCRIBED IN THAT CERTAIN DECLARATION OF CONDOMINIUM THEREOF, AS RECORDED IN OFFICIAL RECORDS BOOK 231, PAGE 571, TOGETHER WITH SUCH ADDITIONS AND AMENDMENTS TO SAID DECLARATION AND CONDOMINIUM PLAT AS FROM TIME TO TIME MAY BE MADE AND TOGETHER WITH AN UNDIVIDED INTEREST OR SHARE IN THE COMMON ELEMENTS APPURTENANT THERETO. ALL AS RECORDED IN THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

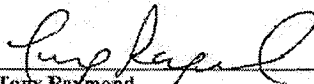
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/04/2009.

American Home Mortgage Servicing, Inc.,


Witness: Brendan Topp


Kim French
Vice President


Witness: Joel Lawrence


Tony Raymond
Asst. Secretary

State of GA
County of **Fulton**

On this date of **12/04/2009**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kim French and Tony Raymond**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President and Asst. Secretary** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Hannah Roberts
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
November 18, 2013

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	50308380
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CRef#:07/21/2009-PRcf#:A032-POF
Date:07/09/2009-Print Batch ID:6433
Property Address:
12344 WOODROSE CT #2
FORT MYERS, FL 33907
Flaosi-R2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Dr Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ALEXANDER PORTO, A SINGLE MAN
Original Mortgagee: HOMEBANC MORTGAGE CORPORATION
Date of Mortgage: 05/15/2007 Loan Amount: \$163,500.00
Recording Date: 06/04/2007 Book: N/A Page: N/A Document #: 2007000177081
Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 09/09/9999

LEGAL DESCRIPTION:

BUILDING NO 12344, UNIT 2, PARKWOODS VII, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 45 SOUTH, RANGE 24 EAST RUN SOUTH 1 DEG.11'36" EAST ALONG THE WEST LINE OF SAID EAST 1/2 FOR 1269.22 FEET; THENCE RUN NORTH 88 DEG.48'24" EAST FOR 133.51 FEET; THENCE RUN SOUTH 1 DEG.11'36" EAST FOR 80.83 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING RUN SOUTH 88 DEG.48'24" WEST FOR 31.00 FEET; THENCE RUN SOUTH 1 DEG.11'36" EAST FOR 36.33 FEET; THENCE RUN NORTH 88 DEG.48'24" EAST FOR 31.00 FEET; THENCE RUN NORTH 1 DEG.11'36" WEST FOR 36.33 FEET TO THE POINT OF BEGINNING, BEARINGS ARE FROM RECORD PLAT OF PINE MANOR, UNIT 6, PLAT BOOK 12, PAGE 82, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/14/2009.

American Home Mortgage Servicing, Inc.

Witness: Dawn Williams

Korell Harp
Vice President

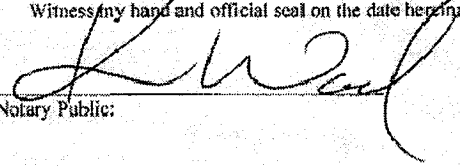
Witness: Christina Huang

Tywana Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of 07/14/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Korell Harp** and **Tywanna Thomas**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Vice President** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Kelli Woollever
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
June 14, 2013

Document Prepared By:
Ron Mehurg, 8888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

DXFX1	647	50808380
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CRef#:07/21/2009-PRef#:A078-POF
Date:07/09/2009-Print Batch ID:9279
Property Address:
12344 WOODROSE CT #2
FORT MYERS, FL 33907
FLA0000000 (1/24/2009 Copyright (c) 2009 by DOCX LLC

This Space for Recorder's Use Only



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing, Inc., whose address is 6501 Irvine Center Dr Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): ALEXANDER PORTO, A SINGLE MAN
Original Mortgagee: HOMEBANC MORTGAGE CORPORATION
Date of Mortgage: 05/15/2007 Loan Amount: \$163,500.00
Recording Date: 06/04/2007 Book: N/A Page: N/A Document #: 2007000177081
Misc. Comments: ASSIGNMENT EFFECTIVE DATE: 09/09/9999

LEGAL DESCRIPTION:

**BUILDING NO 12344, UNIT 2, PARKWOODS VII, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
FROM THE NORTHWEST CORNER OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 45 SOUTH, RANGE 24 EAST RUN SOUTH 1 DEG.11'36" EAST ALONG THE WEST LINE OF SAID EAST 1/2 FOR 1269.22 FEET; THENCE RUN NORTH 88 DEG.48'24" EAST FOR 133.51 FEET; THENCE RUN SOUTH 1 DEG.11'36" EAST FOR 80.83 FEET TO THE POINT OF BEGINNING, FROM SAID POINT OF BEGINNING RUN SOUTH 88 DEG.48'24" WEST FOR 31.00 FEET; THENCE RUN SOUTH 1 DEG.11'36" EAST FOR 36.33 FEET; THENCE RUN NORTH 88 DEG.48'24" EAST FOR 31.00 FEET; THENCE RUN NORTH 1 DEG.11'36" WEST FOR 36.33 FEET TO THE POINT OF BEGINNING, BEARINGS ARE FROM RECORD PLAT OF PINE MANOR, UNIT 6, PLAT BOOK 12, PAGE 82, OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA.**

and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 12/04/2009.

American Home Mortgage Servicing, Inc.

Witness: Brendan Topp

Kim French
Vice President


Witness: Joel Lawrence

Tony Raymond
Asst. Secretary

State of GA
County of Fulton

On this date of 12/04/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **Kim French** and **Tony Raymond**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **Vice President** and **Asst. Secretary** respectively of **American Home Mortgage Servicing, Inc.**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Hannah Roberts
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
November 18, 2013

Document Prepared By:
Ron Meharg, 888-362-9638
When Recorded Return To:
DOCX
1111 Alderman Dr.
Suite 350
Alpharetta, GA 30005

AHMA	647	62035060
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CRef#:08/10/2009-PRC#:A032-POF
Date:07/29/2009-Print Batch ID:6647
Property Address:
4223 BAY BEACH LANE #1H
FORT MYERS BEACH, FL 33931
FLAeR2.0 01/07/2009 Copyright (c) 2009 by DOCX LLC

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ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the receipt and sufficiency of which is hereby acknowledged, American Home Mortgage Servicing Inc., whose address is 6501 Irvine Center Drive, Irvine, CA 92618, does by these presents hereby grant, bargain, sell, assign, transfer, convey, set over and deliver unto Federal Home Loan Mortgage Corporation, whose address is 333 W. Wacker Dr, Chicago, IL 60606, the following described mortgage, securing the payment of a certain promissory note(s) for the sum listed below, together with all rights therein and thereto, all liens created or secured thereby, all obligations therein described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such mortgage.

Original Borrower(s): LAURIE A BOOTH, A SINGLE WOMAN AND BRANDON T BOOTH, A SINGLE MAN

Original Mortgagee: HOMEBANC MORTGAGE CORPORATION

Date of Mortgage: 01/26/2007

Loan Amount: \$289,650.00

Recording Date: 03/20/2007 Book: N/A Page: N/A Document #: 2007000091284

Misc. Comments: ASSIGNMENT EFFECTIVE DATE 9/9/9999

LEGAL DESCRIPTION: THE CONDOMINIUM PARCEL KNOWN AS APARTMENT H-L, THE PALMS OF BAY BEACH (PHASE ONE), A CONDOMINIUM, ACCORDING TO THE DECLARATION OF CONDOMINIUM THEREOF RECORDED IN OFFICIAL RECORDS BOOK 1134, PAGE 1461, ET SEQ. OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST IN AND TO THE COMMON ELEMENTS AS THE SAME IS ESTABLISHED AND IDENTIFIED IN THE DECLARATION OF CONDOMINIUM THEREOF AND PLANS ON FILE IN THE OFFICIAL RECORDS OF LEE COUNTY, FLORIDA, and recorded in the official records of the County of Lee, State of Florida affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 07/30/2009.

American Home Mortgage Servicing Inc.

Witness: Dawn Williams

Linda Green
Vice President

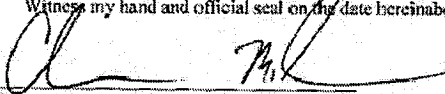
Witness: Christina Huang

Tywana Thomas
Asst. Vice President

State of GA
County of Fulton

On this date of 07/30/2009, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named Linda Green and Tywana Thomas, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Asst. Vice President respectively of American Home Mortgage Servicing Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and in behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public:



Chris M. Ivey
NOTARY PUBLIC
Fulton County
State of Georgia
My Commission Expires
April 13, 2013